



San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form

Subcontractor Information		
Subcontractor Name: <i>Robinson Electric</i>		
Address: <i>8871 TROY ST. SPRING VALLEY CA 91977</i>		
Phone: <i>619 697-6040</i>		
Fax: <i>619 463-2577</i>		
License Number: <i>429995</i>	License Classification: <i>C-10</i>	License Status: <i>Active</i>

Project Information	Jobsite Scheduling Information	
Approximate Start Date: <i>SEPT. 2013</i>	Number of Shifts: <i>1</i>	
Expected Duration of Work (days): <i>TBD</i>	Daily Start Time: <i>6:30 AM</i>	Daily Stop Time: <i>3:00 PM</i>
	Pay Period End Day: <i>SAT.</i>	Pay Day: <i>MON.</i>

Describe the Work You Will Perform on this Project (100 words or less)

*HVAC EMS CONTROL CONDUIT, WIRING & TERMINATIONS*

Equipment to Be Utilized in Performing Work on this Project

*LADDERS*

*BENDERS*

*FISH TAPE*

*DRILL MOTOR*

*SCREW GUNS*

Project Name:  
Contract Number:  
General Contractor:

1<sup>st</sup> Advertisement Date:  
Prev. Wage Determination:



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### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

### Jurisdictional Assignments

Scope of Work	Craft Assignment--Identify Local Union No	Manpower Est.	
		Peak	Avg
<i>HVAC EMS Controls Install</i>	<i>Inside Wireman 569</i>	<i>4</i>	<i>2</i>

### San Diego Building and Construction Local Unions

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Project Name:  
Contract Number:  
General Contractor:

1<sup>st</sup> Advertisement Date:  
Prev. Wage Determination:

**ROBINSON ELECTRIC**  
ELECTRICAL CONTRACTORS LICENSE NO. 429995  
8871 TROY STREET SPRING VALLEY, CALIFORNIA 91977

www.robinsonelectric.com

(619) 697-6040 • FAX (619) 463-2577

**ATTACHMENT A - LETTER OF ASSENT**

**August 19, 2013**

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: jessica.jones@parsons.com

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm Robinson Electric agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to Whole Site Modernization Contract No. CZ - 14 0091 - 57 at Chollas Elementary School, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,



**Robinson Electric**

By:  
**Mark Robinson, Vice President**

TRANSMISSION VERIFICATION REPORT

TIME : 08/20/2013 14:41  
NAME : ROBINSON ELECT  
FAX : 6194632577  
TEL : 6194632577  
SER. # : BROG5J313995

DATE, TIME	08/20 14:40
FAX NO./NAME	16264402516
DURATION	00:00:29
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

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**August 19, 2013**

Southwest Regional Council of Carpenters  
8595 Miralani Drive, Ste A  
San Diego, CA 92126

Fax 858-621-2673  
michael@local1506.org

Attn: Michael Magallanes

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

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**Robinson Electric**

By:  
Mark Robinson, Vice President

## TRANSMISSION VERIFICATION REPORT

TIME : 08/20/2013 14:39  
 NAME : ROBINSON ELECT  
 FAX : 6194632577  
 TEL : 6194632577  
 SER.# : BROG5J313895

DATE, TIME	08/20 14:39
FAX NO./NAME	18586212673
DURATION	00:00:35
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

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**August 19, 2013**

San Diego County Building and Construction Trades Council  
3737 Camino Del Rio South, Ste 202  
San Diego, CA 92108

Fax: 619-521-2917  
tomlemmon@sdbctc.org

Attn: Tom Lemmon

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

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Mark Robinson, Vice President

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TIME : 08/20/2013 14:37  
 NAME : ROBINSON ELECT  
 FAX : 6194632577  
 TEL : 6194632577  
 SER. # : BROG5J313895

DATE, TIME	08/20 14:36
FAX NO. /NAME	5212917
DURATION	00:00:24
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

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